

Te Marautanga a Kura 2020

English
Draft

The story so far...



Main elements of our new design

No nga hau e wha

Te Hau Whānau

The love and kindness we show to our whanau and friends

Te Hau Pūmanawa

Our whanau talents, our creativity and our ongoing quest for knowledge.

Te Hau Whenua

The care and protection we have for our environment and the importance of living sustainably and for future generations.

Te Hau Uru Atū

We are capable and hard working, rolling up our sleeves and getting the job done.



Our tamariki and their whanau come to us from hard working, caring homes with a range of talents, skills and abilities. They bring their own mana and connections that contribute to their learning journey at our school.

Ko nga awa e wha

Manaaki

Shows Mana tangata - We care and are kind to one another

Aranga

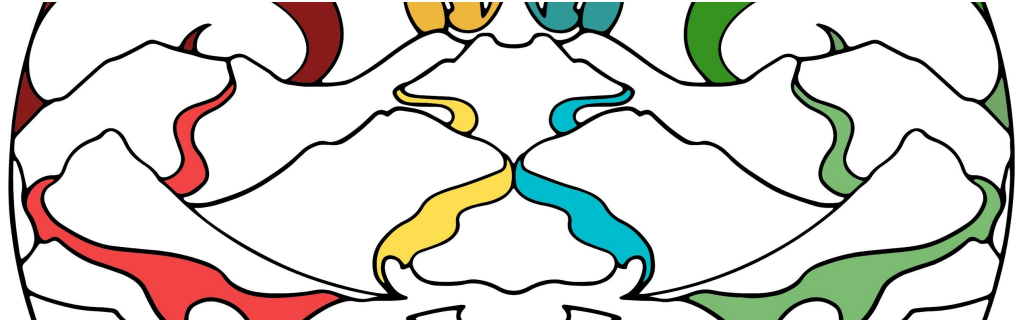
We are motivated, curious and creative learners who are actively seeking knowledge.

Tātāriki

We care and protect our school environment and are learning to be guardians of the future

Tarongo

We are active, hard working, agentic learners who are prepared to roll up our sleeves and get the job done.



Our Learning Journey at Te Kura o Takaro

There are four awa that contribute to our learning. The naming of these awa capture the essence of four Kaitiaki who help us to value, learn and contribute to our school community.

Tātāriki

The care and protection of our school environment and are learning to be guardians of the future

Tātāriki is a **Rangatira**

Shows all our PB4L characteristics and upholds our KURA WITH OUR CAP values.

Tātāriki asks **Questions?**

That show they are concerned and care for others and the environment.

Tātāriki is **Committed**

To making a change to improve the future.

Tātāriki is a **Problem Solver** and leads to find solutions, focused

How can I make a change?



Manaaki

We show Mana tangata - We always care and are kind to one another

Manaaki is **Caring**

Shows respect towards others and ourselves.

Manaaki has a strong **Identity**

We know ourselves and have pride in who we are.

Manaaki **Collaborates**

Is tolerant and accepting of differences. We celebrate other cultures.

Manaaki shows **Leadership**

Supports and listens to others, is reflective and treats all others respectfully.



Tārongo

We are active, hard working, agentic learners who are prepared to roll up our sleeves and get the job done.

Tārongo is Active

Energetic and strive to be involved in all our learning.

Tārongo is Persistent

Drive to complete tasks well
Intrinsically motivated

Tārongo is Prepared

Can plan and take steps to complete a task
Can communicate with others to share ideas, needs and asks for support

Tārongo is Responsible

Shows initiative
Is a problem solver/ critical thinker about situations or actions



Aranga

Are motivated, curious and creative learners who are actively seeking knowledge.



Aranga is a Risk taker

Makes mistakes, persevering, giving it a go, trial and error. Try another way.

Aranga is Curious

Nosey for good, questioning, investigates, explores, experiments, clarifying, searching for answers, constantly tries to build understandings.

Aranga is Motivated

Actively involved, participating and contributing, self-motivated and motivates others, enthusiastic, hungry to learn.

Aranga is Creative

Process is important, shows passion, enjoys and discovers others creativity and thinking.

Ko nga pae maunga

The four awa that flow over our pae maunga also help to locate us into the area and help us connect and maintain our relationship to Rangitane as a school.

We have used the awa names to create four distinct roopu that students belong to:

Manawatu

Tukituki

Ngaruroro

Rangitikei



Tararua and Ruahine are the mountain ranges that locate us to the local iwi Rangitane. Rangitane hold manawhenua for our school and we will learn the kawa, tikanga and korero purakau of this area to strengthen our connections.

Mai i te Maunga ki te Moana

The essence of our kaitiaki flow through our awa and into a rich estuary where they converge and come together.

The mingling of these waters provide sustenance for the knowledge and values that stay with us for life.

This is all our journey. It is cyclical and continuous. It captures every aspect of our learning and eventually will enable us all to launch ourselves and make a difference to the world.



